

# 4th Annual Roastin' On The Rock



## Cabrigo Cook-Off

**BENEFITING THE EDWARDS  
COUNTY 4-H / ROCKSPRINGS FFA**



If you would like to participate  
in the  
4th Annual Roastin' On The  
Rock Cabrigo Cook-Off Contact  
**SEE BACK FOR ENTRY FORM !!**

**Date: July 2nd**

Entry form  
on back!



**COME JOIN US FOR THE  
4TH ANNUAL ROASTIN' ON THE ROCK  
CABRIGO COOK-OFF  
TO BE HELD IN CONJUNCTION  
WITH THE ROCKSPRINGS PBR  
BULL RIDING!!**

*For additional information please contact:*

*Sam Silvers @ (830)683-4310 or (830) 234-7021*

**Cook-Off will be held at the Edwards County Fairgrounds**

# 4th ANNUAL ROASTIN' ON THE ROCK CABRITO COOK-OFF

SATURDAY, JULY 2, 2011\*EDWARDS COUNTY FAIR GROUNDS \* ROCKSPRINGS, TEXAS

Hosted by: Edwards County 4-H/ Rocksprings FFA

P.O. Box 1048 Rocksprings, Texas 78880

Office: (830) 683-4310

Cell: (830) 234-7021

Email: gssilvers@ag.tamu.edu

**\*\*PLEASE READ CAREFULLY\*\***

**RETURN BY June 22, 2011.**

Head Chef Name: \_\_\_\_\_

Team Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone Number: Day: \_\_\_\_\_ Evening: \_\_\_\_\_

E-Mail: \_\_\_\_\_

**Only 100 Entries will be accepted:**

Entry Fee of **\$100.00** must accompany form and is not refundable.

**Cash, Check, or Money Order Accepted.**

**For the \$100.00 you receive the following:**

A half a goat, wood, two access permits, and a Cash Prizes!!

**MAKE CHECKS PAYABLE TO: EDWARDS COUNTY 4-H.**

**PLEASE CHECK THE FOLLOWING THAT APPLY:**

\_\_\_\_\_ Our team plans to compete for the Showmanship award. Judging criteria is: Neatness of Area, Creativity, Originality, & Atmosphere.

Total Amount of Payment: \_\_\_\_\_

Money Order enclosed       Check enclosed       Cash enclosed

I have read, understand and agree to abide by the rules and regulations as provided to me by the 4-H Club and will see that other members of the team do the same. In consideration of the acceptance of this registration entry, I the undersigned, assume full responsibility for any injury or accident which may occur during my participation in this event, or while I am on the premises of this event: and I hereby release and hold harmless the Edwards County 4-H Club, directors, sponsors or promoters or entities associated with this event or their agents or employees, or otherwise.

SIGNATURE: \_\_\_\_\_

**Office Use Only:**

Date Received: \_\_\_\_\_ Paid By: \_\_\_\_\_ Amount: \$ \_\_\_\_\_ Space No. \_\_\_\_\_